

The Church of St Mary Magdalene, Richmond

Richmond Team Ministry

Sunday 17 July 2022
Feast of St Mary Magdalene



Choral Eucharist

❖ The Gathering

Please stand as the procession enters.

Introit Hymn

**In our day of thanksgiving one psalm let us offer
for the saints who before us have found their reward;
when the shadow of death fell upon them, we sorrowed,
but now we rejoice that they rest in the Lord.**

**In the morning of life, and at noon, and at even,
he called them away from our worship below;
but not till his love, at the font and the altar,
had girt them with grace for the way they should go.**

**These stones that have echoed their praises are holy,
and dear is the ground where their feet have once trod;
yet here they confessed they were strangers and pilgrims,
and still they were seeking the city of God.**

**Sing praise, then, for all who here sought and here found him,
whose journey is ended, whose perils are past:
they believed in the Light; and its glory is round them,
where the clouds of earth's sorrow are lifted at last.**

William Draper 1855-1933 NEH 208/CP 351

Greeting

The Lord be with you
And also with you.

Please be seated for informal words of welcome

Prayers of Penitence

As we come together to celebrate Mary Magdalene, first apostle of the resurrection, let us bring to the Lord our sins and weakness of faith.

Lord Jesus, you freed Mary Magdalene from all that bound her;
when we do not seek the liberty you bring,
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, Mary stood beside you in your passion;
when we turn from the suffering of others,
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you gave Mary the news of your resurrection;
when we are afraid to be your witnesses,
Lord, have mercy. **Lord, have mercy.**

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

Gloria

The choir sings the hymn of God's praise.

Please stand.

The Collect

Lord of the dawn, whose risen life began deep in the freshening earth;
you called Mary Magdalene to see what many could not,
to be the first witness, whose love was stronger than fear:
speak our name, and open our hands
to let your Spirit flow into all the lightening world;
through Jesus Christ, the Tree of Life. **Amen.**

❖ The Liturgy of the Word

Psalm 42:1-10

Andrew Moore



1 As the deer longs for the water brooks,
so longs my soul for you, O God.

2 My soul is athirst for God, even for the living God;
when shall I come before the presence of God? *R*

3 My tears have been my bread day and night,
while all day long they say to me, 'Where is now your God?'

4 Now when I think on these things, I pour out my soul:

how I went with the multitude and led the procession to the house of God,

5 With the voice of praise and thanksgiving, among those who kept holy day. *R*

6 Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?

7 O put your trust in God; for I will yet give him thanks,
who is the help of my countenance, and my God. R

8 My soul is heavy within me;
therefore I will remember you
from the land of Jordan, and from Hermon
and the hill of Mizar. R

9 Deep calls to deep in the thunder of your waterfalls;
all your breakers and waves have gone over me.

10 The Lord will grant his loving-kindness in the daytime;
through the night his song will be with me, a prayer to the God of my life. R

Reading

A reading from the second letter to the Corinthians (5:14-17) *read by Jenny*

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn

**Let saints on earth in concert sing
with those who work is done;
for all the servants of our King
in heaven and earth are one.**

**2 One family, we dwell in him,
one Church, above, beneath;
though now divided by the stream,
the narrow stream of death.**

**3 One army of the living God,
to his command we bow;
part of the host have crossed the flood,
and part is crossing now.**

**4 E'en now to their eternal home
there pass some spirits blest,
while others to the margin come,
waiting their call to rest.**

**5 Jesu, be thou our constant Guide;
then, when the word is given,
bid Jordan's narrow stream divide,
and bring us safe to heaven.**

Charles Wesley 1707-88 and others NEH 396/CP 222

Please stand

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John (20:1-2, 11-18)

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Creed

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit. Amen.

Prayers of Intercession

written and spoken for us by Judy

These or other responses may be used

Lord, in your mercy (or) Lord, hear us.

hear our prayer. **Lord, graciously hear us.**

At the end

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

❖ **The Liturgy of the Sacrament**

Please stand

The Peace

Peace to this house from God our heavenly Father.

Peace to this house from his Son who is our peace.

Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

We turn to people to wish them God's Peace.

During the singing of the Offertory Hymn, the altar is prepared.

Offertory Hymn

**Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia, praise the everlasting King.**

**2 Praise him for his grace and favour
to our fathers in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia, glorious in his faithfulness.**

**3 Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia, widely as his mercy flows.**

**4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
Alleluia, alleluia, praise with us the God of grace.**

HENRY FRANCIS LYTE, 1793-1847, Psalm 103 CP 555

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We thank you for calling us to an adventure of faith.
You made us in your image to respond to your grace;
your story came alive with the children of Israel,
and a promise was born that one day no face would be forgotten,
no body enslaved, no spirit broken, but all would join the covenant of life.
You sent your Son in solidarity with us,
healing our sickness and confronting our demons;
he bore the cross and rose again to disclose our true humanity.

Therefore with Mary Magdalene and all your unlikely saints,
with the church of many times and languages,
with those who have known you under different names,
we proclaim the glorious liberty of all the children of God, as we say:

*choir Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.
In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for counting us
worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,

so that we, in the company of the Blessed Virgin Mary,
St Mary Magdalene, St Matthias, St John the Divine and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The Lord's Prayer

As beloved children of God, let us pray with confidence as our Saviour has taught us.

Please sit

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Jesus says, I am the bread of life, whoever eats this bread will live for ever.

Lord, our hearts hunger for you; give us this bread always.

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The choir sings the Agnus Dei.

translation:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

If you are a visitor, and receive communion in another church, whether it is in the Church of England or another denomination, please feel welcome to receive communion at this service. If you prefer, please come to receive a blessing instead, and bring this booklet as a sign to the priest.

*During the distribution of communion organ music will be played and the choir sing
Jubilate Deo by Benjamin Britten*

*O be joyful in the Lord, all ye lands:
Serve the Lord with gladness and come before his presence with a song.*

*Be ye sure that the Lord he is God:
It is he that hath made us and not we ourselves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
And into his courts with praise
Be thankful unto him, and speak good of his name.*

*For the Lord is gracious,
His mercy is everlasting:
And his truth endureth from generation to generation.*

*Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.*

Post Communion Prayer

Let us pray.

**Merciful God, you have called us to your table
and fed us with the bread of life.
Draw us and all people to serve your Son,
our Saviour Jesus Christ. Amen.**

*Banns of Marriage are read, and notices of our life together are shared.
We say 'Thank you and God bless' to this year's Organ and Scholar Scholars, Barnaby,
Fran, Will and Alex.*

❖ The Dismissal

Dismissal Hymn

**Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness,
one Church, one Faith, one Lord.**

**2 Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.**

**4 Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, man restored,
was all in this enfolded:
one Church, one Faith, one Lord.**

**5 And we, shall we be faithless?
shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.**

**6 Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem:
one Church, one Faith, one Lord.**

The Blessing

The Lord be with you.

And also with you.

May we remain open to wonder and mystery,
to what is strange and new and precious in each person,
that with Mary Magdalene and all the saints we might walk in the light of hope;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with you and all whom you love and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary

MacMillan Kenga e Krushqve

*Please be seated to listen to the voluntary.
Then do stay for refreshments, for our shared lunch
and time to meet old and new friends.*

*There will be a retiring collection for the work of the Church – there is a plate for cash
or envelope gifts and a card machine for contactless giving.*

The Feast continues this evening....

6.30pm Hymns & Pimms, in the churchyard

Bring as chair or a rug to sit on, we'll bring the rest!

*(we being the Angel and Crown pub, the Vicar, the Director
of Music and the Churchwardens)*