

The Church of St Mary Magdalene, Richmond
Richmond Team Ministry

Sunday 16 January 2022

Mass setting: Harris Communion Service in F

❖ **The Gathering**

Please stand as the procession enters. We sing once everyone is in place.

Introit Hymn

**I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.**

**2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

**3 As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.**

**4 The Spirit of the risen Christ.
unseen, but ever near,
is in such friendship better known,
alive among us here.**

**5 Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.**

Brian Wren, b 1936 CP 305

Greeting

The Lord be with you
And also with you.

Please be seated for an informal greeting.

Prayers of Penitence

We come into God's presence and acknowledge our sins.

You share your love with every people;
we draw limits of race and creed.

Lord, have mercy.

Lord, have mercy.

You immerse yourself in love of life;
we hold back in fear and shame.

Christ, have mercy.

Christ, have mercy.

You change the water into wine;
we refuse to let our hearts be moved.

Lord, have mercy.

Lord, have mercy.

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

Amen.

Gloria

The choir sing the song of the angels.

Please stand.

The Collect

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please be seated.

gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn

**Holy Spirit, come, confirm us
in the truth that Christ makes known;
we have faith and understanding
through your helping gifts alone.**

**2 Holy Spirit, come, console us,
come as advocate to plead;
loving Spirit from the Father,
grant in Christ the help we need.**

**3 Holy Spirit, come, renew us,
come yourself to make us live;
holy through your loving presence,
holy through the gifts you give.**

**4 Holy Spirit, come, possess us,
you the love of Three in One;
Holy Spirit of the Father,
Holy Spirit of the Son.**

Brian Foley (1919-2000) CP 183

Please stand

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John (2:1-11)
Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites

of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

written and read by Julia

These or other responses may be used

Lord, in your mercy (or) Lord, hear us.

hear our prayer.

Lord, graciously hear us.

At the end

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

❖ The Liturgy of the Sacrament

Please stand

The Peace

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,

has given the Spirit to dwell in our hearts. *cf 2 Corinthians 1.22*

The peace of God be with you

and also with you.

Let us offer one another a sign of peace.

We turn to people to quietly wish them God's Peace by offering a smile.

Please remain standing to sing the offertory hymn, while the altar is prepared.

Offertory Hymn

**Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.**

**2 Jesus Christ, the Man for others,
we, your people, make our prayer:
help us love – as sisters, brothers –
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.**

**3 Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
never more to speak alone:
God, in us abolish faction,
God, through us your love make known.**

Stewart Cross 1928-89 CP 418

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God, through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory made present in our midst.

In the coming of the magi

the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ, the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

*Choir: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread,
he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

*Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.*

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Lord of all life,

help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit, all honour and glory are yours,

O loving Father, for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Please sit

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break the bread of life,
and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

*Choir: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

If you are a visitor, and receive communion in another church, whether it is in the Church of England or another denomination, please feel welcome to receive communion at this service. For the time being we receive communion in one kind.

If you prefer, please come to receive a blessing instead, and bring this booklet as a sign to the priest. During the distribution of communion the following anthem will be sung: Vaughan Williams The Call.

Post Communion Prayer

Let us pray.
God of glory,
you nourish us with your Word who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory may shine in all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices of our life together are shared.

❖ The Dismissal

Dismissal Hymn

**God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.**

**2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here in newness and renewal,
God the Spirit comes to each.**

**3 Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**4 Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe.**

Fred Pratt Green (1903-2000) © 1979 Stainer & Bell CP 301

The Blessing

May God the Father,
who led the wise men by the shining of a star
to find the Christ, the Light from Light,
lead you also in your pilgrimage to find the Lord. **Amen.**

May God the Son,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts. **Amen.**

May God the Holy Spirit,
who came upon the beloved Son at his baptism in the river Jordan,
pour out his gifts on you who have come to the waters of new birth. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be with you and all whom you love and remain with you always.
Amen.

Dismissal

We have come to Christ, the living water.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary

Clarke Trumpet Voluntary

There will be a retiring collection for the work of the Church – there is a plate for cash or envelope gifts and a card machine for contactless giving.

Please be seated to listen to the voluntary and then follow the instructions from the churchwarden to leave the church.