

The Church of St Mary Magdalene, Richmond
Richmond Team Ministry

Sunday 17 October 2021 Trinity 20 – Choral Eucharist

*We stand for the hymns, which we sing together.
The Mass setting is Mass for 4 voices by Byrd.*

❖ **The Gathering**

Please stand to sing as the procession enters.

Introit Hymn

**1 O worship the King all glorious above;
O gratefully sing his power and his love;
Our shield and defender, the Ancient of days,
pavilioned in splendour, and girded with praise.**

**2 O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.**

**3 This earth, with its store of wonders untold,
almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.**

**4 Thy bountiful care what tongue can recite?
it breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

**5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! how firm to the end!
our Maker, Defender, Redeemer, and Friend.**

**6 O measureless Might, ineffable Love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.**

Greeting

The Lord be with you

And also with you.

Please be seated for an informal greeting.

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are truly sorry and repent of all our sins.

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Gloria

We remain seated as the choir sing the Gloria.

The Collect

We stand for the Collect.

God, our light and our salvation:

illuminate our lives, that we may see your goodness in the land of the living, and looking on your beauty may be changed into the likeness of Jesus Christ our Lord. **Amen.**

❖ The Liturgy of the Word

Reading

A reading from the letter to the Hebrews (5:1-10) *read by Jackie*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son, today I have begotten you’;

as he says also in another place,

‘You are a priest for ever, according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord. **Thanks be to God.**

Psalm 91:9-end

Rosalie Bonighton



9 Because you have made the Lord your refuge
and the Most High your stronghold,

10 There shall no evil happen to you,
neither shall any plague come near your tent. **R**

11 For he shall give his angels charge over you,
to keep you in all your ways.

12 They shall bear you in their hands,
lest you dash your foot against a stone. **R**

13 You shall tread upon the lion and adder;
the young lion and the serpent you shall trample underfoot
14 Because they have set their love upon me,
therefore will I deliver them;
I will lift them up, because they know my name. **R**

15 They will call upon me and I will answer them;
I am with them in trouble,
I will deliver them and bring them to honour.
16 With long life will I satisfy them
and show them my salvation. **R**

Gradual Hymn

**1 It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.**

**2 And yet I know that it is true:
he chose a poor and humble lot,
and wept and toiled and mourned and died
for love of those who loved him not.**

**3 I cannot tell how he could love
a child so weak and full of sin;
his love must be most wonderful,
if he could die my love to win.**

**4 I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.**

**5 But even could I see him die,
I could but see a little part
of that great love which, like a fire,
is always burning in his heart.**

**6 It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see
my love for him so faint and poor.**

**7 And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.**

WILLIAM WALSHAM HOW 1823-1897 CP 109

Please stand

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark (10:35:45)

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Ruth Martin

The Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

written and read by Carole

These or other responses may be used

Lord, in your mercy

(or)

Lord, hear us.

hear our prayer.

Lord, graciously hear us.

At the end

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

❖ The Liturgy of the Sacrament

Please stand

The Peace

God is love and those who live in love live in God and God lives in them.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

We turn to people to quietly wish them God's Peace by offering a smile.

Please remain standing to sing the offertory hymn, while the altar is prepared.

Offertory Hymn

**1 O sing a song of Bethlehem,
of shepherds watching there,
and of the news that came to them
from angels in the air:
the light that shone on Bethlehem
fills all the world today;
of Jesus' birth and peace on earth
the angels sing alway.**

**2 O sing a song of Nazareth,
of sunny days of joy,
o sing of fragrant flowers' breath,
and of the sinless boy:
for now the flow'rs of Nazareth
in ev'ry heart may grow;
now spreads the fame of his dear name
on all the winds that blow.**

**3 O sing a song of Galilee,
of lake and woods and hill,
of him who walked upon the sea
and bade the waves be still:
for though, like waves on Galilee,
dark seas of trouble roll,
when faith has heard the Master's word,
falls peace upon the soul.**

**4 O sing a song of Calvary,
its glory and dismay;
of him who hung upon the tree,
and took our sins away:
for he who died on Calvary
is risen from the grave,
and Christ, our Lord, by heav'n adored,
is mighty now to save.**

Louis F. Benson (1855-1930) CP 545

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and singing:

*Choir: Holy, holy, holy Lord, God of power and might, heaven and earth are full of
your glory. Hosanna in the highest. Blessed is he who comes in the name of
the Lord. Hosanna in the highest.*

We praise and bless you, loving Father, through Jesus Christ, our Lord;

and as we obey his command, send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends

and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with all the saints to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Please sit

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The choir sing the Agnus Dei.

If you are a visitor, and receive communion in another church, whether it is in the Church of England or another denomination, please feel welcome to receive communion at this service. For the time being we receive communion in one kind.

If you prefer, please come to receive a blessing instead, and bring this booklet as a sign to the priest. During the distribution of communion the choir sings the anthem Christus factus est by Anerio.

Post Communion Prayer

Let us pray.

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices of our life together are shared.

❖ The Dismissal

Dismissal Hymn

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2 O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

M Rinkart (1586-1649) tr Catherine Winkworth (1827-78) NEH 413/CP 530

The Blessing

The Lord be with you.

And also with you.

Let God's hope be a clearing sky before you,
a compass in your heart, guiding you to where you belong;
And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be with you and all whom you love and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary

Karg-Elert Nun danket alle Gott (Opus 65, no 59)

We remain seated to listen to the voluntary before leaving the church.

There will be a retiring collection for the work of the Church – there is a plate for cash or envelope gifts and a card machine for contactless giving.