

Public Worship
with
Communion by Extension
(permission granted by the Bishop of Southwark)

Richmond Team Ministry – St Mary Magdalene

Sunday 20 September 2020

Minister: Ruth Martin, Reader

❖ **The Gathering**

The minister greets the congregation

The Lord be with you

and also with you.

Please be seated

Brothers and sisters, in the Gospel of Saint Luke we read:

At supper with his disciples on the night he was betrayed Jesus took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.'

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.'

We have come together in our Father's presence to offer him praise and thanksgiving, to hear and receive his holy Word, to bring before him the needs of the world and to ask his forgiveness of our sins.

In union with those who have celebrated the Eucharist in the Richmond Team, we seek God's grace in Holy Communion. For as often as we eat this bread and drink the cup in obedience to his command, we proclaim the Lord's death until he comes.

Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly resolved to keep
God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

May almighty God, who forgives all who truly repent,
have mercy upon us, pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.
Amen.

Please Stand

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Let us pray.

The Collect

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.
Amen.

❖ The Liturgy of the Word

Reading

Philippians 1:21-end, read by Jenny

at the end the reader says

This is the word of the Lord.

Thanks be to God.

Please Stand

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew (20:1-16)

Glory to you, O Lord.

At the end of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

Please Sit

Sermon

After the sermon a period of silence may be kept.

Please Stand

The Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,

true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

written and read by Carole

These or other responses may be used

Lord, in your mercy (or) Lord, hear us.

hear our prayer.

Lord, graciously hear us.

At the end

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

❖ The Liturgy of the Sacrament

Please Stand

The Peace

In fellowship with the whole Church of God, with all who have been brought together by the Holy Spirit to worship on this day, and particularly with our brothers and sisters within the Richmond Team, who have celebrated the Eucharist, let us rejoice that we are called to be part of the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Peace of the Lord be always with you
and also with you.

We turn to people to quietly wish them God's Peace by offering a smile.

Please be seated whilst the altar is prepared, during which the Choral Scholars sing 'Holy is the true light' by Harris.

The following shall be read from the lectern

Luke 24:30-34 They recognized him in the breaking of bread..

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!'

The following is said

**Blessed are you, God of those who hunger and thirst,
for you give us our food in due season.**

You nourish us with your word, which is the bread of life.

**You strengthen us with your Spirit,
the new wine of your Kingdom.**

In Christ you are food for the hungry, refreshment for the weary.

Blessed are you, our Creator and Redeemer.

Blessed be God for ever.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Please Sit

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Giving of Communion

The minister moves to the Holy Table and says

The Church of God, of which we are members, has taken bread and wine and given thanks over them according to our Lord's command. These holy gifts have been brought to us that we too may share in the communion of the body and blood of Christ.

Silence is kept.

The minister says

God's holy gifts for God's holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

If you are a visitor, and receive communion in another church, whether it is in the Church of England or not, please feel welcome to receive communion at this service. If you prefer, please come to receive a blessing instead, and bring this booklet as a sign to the priest.

During the distribution of communion, the Choral Scholars sing the anthem 'O sacrum convivium' by Tallis and organ music will be played. Please remain prayerful and quiet.

Post Communion prayer

Let us pray.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are shared and banns of marriage are read.

❖ The Dismissal

Please Stand

We say together
**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary

J.S. Bach *Largo* (Trio Sonata No. II, BWV 526/II)

Please be seated to listen to the voluntary and then follow the instructions from the churchwarden to leave the church.

There will be a retiring collection for the work of the Church.